

Host Defends Palestinians, Then Douglas Murray Has A BRUTAL Response! (He Got Schooled)

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TV Host: um they're not I mean they're not first person in the book. They're not present in the book. They're discussed in the book.

Murray: Quite a few who are. I sense that this critique might come. Um when I'm in Ukraine, which I was again the other week with Ukrainian armed forces, I'm never asked why I don't hop over the front line and go and speak with Vladimir. Hang on, hang on, let me finish.

TV Host: I'm not there.

Murray: Hang on, hang on, hang on, hang on. Let me finish. I'm not asked why I don't hop over the kilometer of um no man's land and speak to Vladimir Putin's soldiers.

Rabbi: You know, after 911, when the United States of America needed to settle the scores with its enemies, there were no protests about going after al-Qaeda, ISIS. etc. But yet, when Israel is facing the same exact ideology and enemies, the world came crushing down on Israel. How dare you? Well, let's listen to Mr. Douglas Murray, renowned Britain journalist, author, truth seeker, who made it his business to go to Gaza right after the massacre on October 7, 2023 to see with his own eyes so he can be a true honest journalist to report to the world the reality on the ground. Let's listen to this wonderful presentation by Douglas Murray and then we'll discuss it afterwards. Kindly subscribe to our channel so a little bit of light will push away a lot of darkness.

Murray: I just remember that when we lost hundreds of Parisians in a night. We did not have to deal with a world saying you don't have the right to destroy ISIS unless you have no civilian casualties in the process of doing so. We did not have to face endless endless pundits who knew nothing about on the ground the reality of the war telling the French and British that you know had we not thought about collateral damage or uh maybe ISIS can't be destroyed maybe if we kill members of ISIS we'll just make more ISIS and so on.

These are all the arguments that are only used against Israel when it's fighting against Hamas. And by the way, one,

TV Host: but perhaps they're used there and not here because they apply there and not here. I mean, what we did, Israel does create more members of Hamas by killing members of Of course it does.

Murray: That's your view.

TV Host: People are people are radicalized.

Murray: No, that's an that's your view. That's not of course

TV Host: you you think it's incorrect?

Murray: I think somebody like Yasha Sinwar was a very unusual figure and I don't believe you keep creating Sinwars. I'll tell you what uh um but on the bigger point when people claim that if Israel responds militarily in Gaza in any way, it will simply continue to create Hamas.

TV Host: Well, there's a difference between in any way and in this way. I think that you'reing something quite important.

Murray: Okay. Well, I think that the Israeli Defense Forces, from my observation, have done the job they've had to do in Gaza of trying to get back the 250 stolen Israelis who were kidnapped from their homes and from the Nova Music Festival and to kill or capture the leadership of Hamas. I think they have done it in the most expert way possible. Doesn't mean there haven't been mistakes made along the way.

Of course, that's the nature of warfare, but they have done it in the most expert way possible. If anyone else in this studio or anywhere else in London or around the world has a plan for **how you get back 250 hostages being held in underground tunnels underneath hospitals, mosques and in civilian houses and how you would capture or kill the leadership of the terrorist group who did that.**

Please send me an email of your battle plan and I will send it on to anyone in Jerusalem I can. But but just quickly on the other point of of the as it were if you try to kill the terrorists or to destroy the terrorists you only create more terrorists. Throughout history there have been times when you could have claimed this and it is not the case and it cannot be the case in this situation if the following thing happened.

TV Host: Just very very I'm sorry but that's not the argument I presented you with. It's not if you kill the terrorists is if you cause collateral damage in killing the terrorists which is quite - which is quite different.

Murray: The allies managed to destroy the dreams of Imperial Japan against the most unbelievably brainwashed people. [Yes.] And the dream that the god emperor would ever give

in and admit defeat was impossible to concede. Were there collateral damages among the Japanese people?

TV Host: Yeah, I think so.

Murray: There's some rather famous examples. But we but we destroyed the allies destroyed that another death cult in Imperial Japanese ideas. There is no reason why Hamas should be regarded as such an brilliant and appealing group that they too cannot be utterly defeated at some point.

TV Host: Okay. Well, we'll come. I'm definitely going to come back to that. I've there are two more questions I'd really like to ask you. I know we're a little bit pushed for time. Uh you you clearly know Palestinians. You you write in the book that you actually lived in Ramla 10 years ago, which I I did not know this. Uh you also uh you also visit an Israeli prison for captured Hamas fighters in the book.

You say you spent hours there, but you you don't quote anybody there. You don't paraphrase anybody there. You say, "Although I saw people I knew from the atrocity videos, there was nothing to learn from them." Why are Palestinian voices so absent from this book? So many so many have died. Why are they not in this book about the war in their region?

Murray: Well, they are in the book and I describe

TV Host: um they're not I mean they're not first person in the book. They're not present in the book. They're discussed in the book.

Murray: Quite a few who are and they include people like the very brave um you might call him a Palestinian, some people might call him Palestinian, but one of the great heroes of the day who I quote uh great Arab Muslim uh Israeli doctor who who I whose story I wanted to bring out. So I do, but I just would add uh because I sense that this critique might come.

Um when I'm in Ukraine, which I was again the other week with Ukrainian armed forces, I'm never asked why I don't hop over the front line and go and speak with Vladimir. Hang on, hang on, let me finish. Hang on, hang on, hang on, hang on, let me finish. I'm not asked why I don't hop over the kilometer of um no man's land and speak to Vladimir Putin's soldiers.

TV Host: I wasn't asking why you

Murray: I'm just I'm just just saying that uh in reporting a war in general of this kind um it is um it's as tough to get uh Hamas to host you in their homes as it is to get Vladimir Putin to

TV Host: That's not what I asked you at all. I mean you you you say you go into this prison full of mass voices. You say you spend hours

Murray: I'm very careful about what I say about that for very sensitive reasons.

TV Host: You say uh you say although I saw people I knew from the atrocity videos there was nothing to learn from them. How is there nothing to learn? This is the whole thing. These are the genocidal people who are conducting. How can there be nothing?

Murray: Because because they told they had already told me and everyone everything by what they did. They'd already told us everything.

TV Host: So dialogue was impossible. There was not there was there was literally there was not two words to learn from them to put in a quote and put in the book.

Murray: I, as I said, there are very sensitive reasons why I can't uh directly quote in the book the uh the people who carried out the atrocities.

TV Host: But you you identify one of them. You say who it is.

Murray: I've you've just got to accept the fact that I've written around that problem because for reasons of sensitivity. I can't go into the um

TV Host: uh Yeah, I I understand. Look, uh I think probably finally you wrote this book before Donald Trump started talking about the Gaza Riviera. Uh before he started talking about uh the absolute one assumes he says temporary, some people say temporary ethnic cleansing of Gaza. What do you think of those policies? And if that's not the end game that you approve of in this region, what is the endgame you approve of in this region? I know that's a huge question. I appreciate

Murray: I I um the president did not suggest ethnic cleansing.

TV Host: He did he said he said he said he said the population of Gaza should be shipped out.

Murray: Yeah. He did not suggest ethnic cleansing. He said that anyone who wants to get out should be able to get out.

TV Host: He didn't just say that. That's not correct. [!?]

Murray: He did. He did. Um he and his administration have made it clear that of all the people in war zones around the world, whether it's Ukraine, Myanmar, whether it's Syria and the appalling conflict there in the last decade, people have been able to move. They've been able to get out of the zone of war.

Okay. in Gaza because of the international obsession with keeping the citizens of Gaza in Gaza and the fact that the Egyptians don't want to get their former protectorate back or anything like that. The people of Gaza, as I have seen up close, have been having to go back and forth at the

advice of the IDF from the areas where the IDF needs to engage Hamas and they say, „...everyone who isn't Hamas go. [Yeah,] we need to fight here....“

So why should this population have to keep going from Gaza city to Rafa to Kun? Why not allow anyone who wants to leave the zone of war to leave the zone of war is what Donald Trump suggested? Has he put um a major 15step plan in place? Not yet. But I believe that that is that has been a very important paradigm shift. If I could quickly say so, this is the reason why until Donald Trump, President Trump said that nobody had any idea of what to do to resolve this other than whenever the last hostages are back in Israel, dead or alive, hopefully mainly alive, whenever the leadership of Hamas is utterly destroyed, and it's almost there.

What is everyone else's plan for Gaza? The plan is effectively the European plan, the British plan, every every other no nothing's plan, which is why don't we pour billions of dollars back into the Gaza allow international organizations like UNRA to to misgovern it again, bring up another generation of Gazans to hate their neighbors and believe the greatest good in life is to annihilate the Jewish state.

And then at some point in the coming years, uh, Hamz or a similar group will do the same thing again and then the IDF will have to go in again. that that is basically the only plan that was on the table until President Trump said, „...maybe the people who want to leave should be able to leave....“

TV Host: I think I don't think I think it's disingenuous to say that all that Donald Trump has suggested that maybe the people who want to leave should leave.

Murray: But but one other one other but it's really important because there is much mishering about this. I just one other thing because you asked me my my view.

TV Host: Yes.

Murray: I said since the beginning of this conflict, this cannot be the eenth Gaza war. It has to be the last. It can't be the third Lebanon war. It should be the last Lebanon war. For that to happen, the international community and not just Israel alone has to permit the destruction of Hamas and the destruction of Hezbollah and the throttling by financial means hopefully successfully of the Iranian revolutionary government which has been colonizing the Middle East in our lifetimes which has colonized Iraq, colonized Syria, colonized Lebanon, colonized Yemen and has colonized Gaza.

If that were to happen, then there is a possibility at a future date to create the kind of state again because the Gazans were given a state in 2005. Another chance to do this and to reboot and this time maybe to resist the urge that so many of us do resist to fire rockets at our neighbors.

So, and in the meantime, final final short point, in the meantime, there is a price to pay in all wars to continually trying to annihilate your neighbor and losing. Yes. And that includes losing land. There is no God-given right that the people of Gaza should stay in every inch of Gaza if they keep launching and losing wars against their neighbor.

Any other state in history, any other group in history. **When you start and lose wars repeatedly, you pay a price and Hamas has to pay the price.**

TV Host: So, look, we've talked, we began by talking about the problem was the problem was Hamas. Now, the cost is to be paid by the people of Gaza. I think there's a problem there.

Murray: Well, no, in that because they voted in Hamas when they were given the chance and for 18 years, Hamas would govern the Gaza. I would wish that the citizens of Gaza had risen up at some point in the last 18 years, but they didn't.

And there is another principle in watches. If you are governed by such a group, if you vote in a death cult, knowing its aims, knowing its beliefs, and they govern you for 18 years, sorry, the line between the citizens of Gaza and Hamas becomes at best very blurry. I mean, I dream like you do that there is a peaceful Jeffersonian subsection of the Gazan population which can't wait to get roaring, but you show me them.

TV Host: I understand. Look, finally and absolutely finally. Um, we've talked at the beginning of this interview about the the the terrible slaughter inflicted upon Israelis on on October the 7th. You look at Gaza now. People exist among rubble, among the corpses of their dead relatives. Tens of thousands of people have died. It has to be one of the currently one of the most horrific places on earth to be.

Do you see do you see any cost any damage that Israel could inflict upon Gaza? Any cost that would be paid by the Gazian people because of what happened? That is too much. Is there is there anything that would be too much? Is there anything Israel could do or you'd be no this is too far? And if so, where do we hit that point for you?

Murray: Well, if if if the IDF was, for instance, deliberately massacring civilians, that would obviously be a war crime. It would not be correct. But it hasn't happened.

TV Host: That's the line.

Murray: Who's that?

TV Host: I'm asking you, that's that's your line.

Murray: Well, if if Israel were committing war crime after war crime, then that would be a line, but it's not.

TV Host: I mean, what 2% of the population are dead?

Murray: No, I don't believe that figure. First of all, the the the death tolls, of course, as you know, and we can get into it, but it might not be worth it. The death toll figures are all given to us by Hamas by the Hamas ministries in Gaza and correct wildly well they're wildly inflated and of course they never include their brave terrorist fighters who die in their much sought cause of death. Um but there's no point in having the numbers discussion.

I concede that a large number of Palestinians have been killed in Gaza during this conflict. Military experts reckon uh that it's probably one of the lowest civilian to terrorist ratios in any modern conflict, possibly in any conflict. [Yes.] And that is because of remarkable work by the young men and women of the IDF and I have been with them enough and seen them enough to know they do not go into these war zones.

They do not go into Gaza in order to rape or kill or any of the other smears that have been made against the IDF in the last 18 months. The citizens of Gaza, I have seen with my own eyes people who have lost limbs in the IDF. I've been to the funerals of men who have died in Gaza because they were booby trapped by Hamas because they were fired at by Hamas from mosques because they were killed as they were trying to save civilian life and the hundreds and hundreds of young men mainly of the IDF who have lost their lives in the last 18 months have lost their lives because of the manner of war they've been fighting which is one that not only tries to minimize casualties on their own side, but to minimize casualties on the opposition's side.

If the IIAF or IDF [flugher eđa landher Ísraels] had sought to commit a genocide in Gaza, it could have done, and it didn't. And it hasn't. It is fighting a bloody, dangerous booby trapped war against a death cult that wants to annihilate the state of Israel.

And I think that of all of the smears that I've heard in the world outside Israel in the last 18 months, very few come alongside that one in deliberately misunderstanding the wars war aims of the Israeli government and the extraordinary heroism of the civilian army which has found itself having to fight a neighbor when not one of those young officers, soldiers, cadetses would not have dreamed of being able to live in peace with their fellow citizens in the Gaza.

Not one of the people who was dancing at the Rahim music festival was not dreaming of the day they could dance with their Palestinian brothers. Not one person in the kabutz in the south of Israel was not dreaming of the day they could live in peace with their Gazan neighbors. And not one man or woman fighting in Gaza for the IDF in the last 18 months has not dreamed of the day when they don't have to speak about Gaza again because they live in peace with them.

Rabbi: Beautiful, beautiful words. Mr. Douglas Murray, you are truly a righteous gentile. You see things as they are on the ground and you report them in real time. You are not allowing to be your mind to be clouded by the false propaganda and narratives that have been spreading

throughout. You said it so clearly and so well, Mr. Murray. God bless your soul. You were there yourself on the ground, boots on the ground. You saw, you engaged, you went to the funerals. You know what they live through.

One of the points that you brought out that is so important to be repeated a time and again and again and again. And even at West Point, the generals at West Point are in awe of how Israel was able to execute such a war with so little civilian casualties compared to its combatants and terrorists. The numbers are so low. It's unheard of in the history of warfare. And the reason is because in the Jewish religion, we are obsessed with life.

And that is where in the Talmud is brought the sentence in the book called Sanhedrin, the book of Judges. Save one person is saving the world. Because saving one person is not just saving their per one person. You're saving their offsprings. One person, they will have offsprings and many of off offsprings. By you saving that person, it's equal to saving hundreds of thousands of people. So we value life as it should be.

Every human being created in God's image has the right to live and to be alive and to live comfortably and to live healthy. And Judaism is obsessed with life. We promote life. We support life. We sustain life. We prolong life. It's all what Judaism is all about. So not just Jewish life, any life that God created on this world has a right to live. Everyone was born in God's image. The day you were born, God said the world can no longer exist without you.

You are unique. You have a special gift. There's a reason why God took a soul from heaven from himself and gave it into you. So that you should have a purpose on this world. Just think how unique you are. Realize and recognize that no one like you was ever here before. No one will be here after you. Your fingerprints are unique to you. It's a gift from God to show you that you are unique because you are given a certain amount of unique talents that others don't have.

You are given a specific mission on this world that you have to accomplish. And that is about making this world a dwelling place for godliness and making this world a place where we can coexist with each other, where we can love each other regardless of race, color, or religion. And religion is a big factor. And religion needs to be a system that promotes togetherness, unity, understanding, kindness, and compassion.

Even though you may have a different theological belief system, it doesn't make you any different than the next person. We're all created in God's image. And by divine providence, whatever religion you are of, it's because that's where your soul needs to be. And Judaism respects other religions. It supports other religions. We encourage you to be more active in your religion. Judaism doesn't proitize. We have a hard enough time holding on to the 15 million that we have, but we don't proitize because we don't believe that you need to believe what we believe.

Every person deserves to believe whatever their belief system they grew up with. It's part of their heritage. It's who they are. And we want you to. If someone wants to convert to Judaism, there is a way of conversion. But it's not a simple process because converting to Judaism means that you are taking upon yourself a whole new lifestyle. Judaism is not a religion.

It's a way of life. And to want to live like a Jew means that you need to wake up in the morning and as soon as you wake up, you need to say, "Thank you, God." It's part of the religion. Before you eat food, you have to say a prayer. Before you sit down and have a bread sandwich, you need to wash your hands. After you finish eating, you need to say grace. After every meal, you need to pray three times a day. Come Saturday, you cannot work. You cannot handle any electronics. You cannot drive. You cannot travel. You need to be at home with your family and your friends. And you need to go to the synagogue.

Six days a week you work. The seventh day you rest. And it goes on and on. There are 613 commandments to Judaism. Everyone needs to be able to appreciate each other, who we are, just the way we are. Israel has been faced with an enemy like never before and a war like never before. such guerrilla warfare where they booby trapped every building and they use civilian targets as as their own shields.

They took the the innocent those that are still innocent in Gaza and Palestinians. If I don't know how many innocent are there, we all saw the pictures of thousands of gazins parading in the streets when the hostages were taken hostage and we know how many gazins um hid hostages in their homes. So they're far from innocent. But Israel was doing everything possible to minimize casualties because we value life.

Hamas has made it very clear many of times they are obsessed with death as much we are obsessed with life and gold says the former prime minister Dhoni woman prime minister of Israel, „...peace will be in the Middle East when the Arabs begin loving the children to live than to die...” and she also said, „...if Israel puts their arms down there'll be bloodshed If the Arabs puts their arms down, there'll be peace....“

And that's a truth because Israel comes in peace and Israel is here for peace. So may God Almighty bless us all that we should finish the job in Gaza and we should be able to see peace. Peace forever. That free people in Gaza are entitled to live as free people. Let Gaza turn into a French Riviera as it had its potential since 2005 when Israel was expelled from from Gaza.

Every single Jew was expelled from Gaza and now one Jew was allowed to go back to Gaza. Talking about apartheid, they are prohibited again. They wouldn't let a Jew into Gaza. They had an opportunity to turn Gaza into a wonderful state with highrises, with the infrastructure of schools and medical centers, education, sports stadiums and airport, business industry. There's so much they could have done.

Instead, they chose to create terror tunnels and and take the billions of dollars that the world thought they were giving them to help rebuild to help actually rebuild their terror state as they have. So let Israel do what it has to do. Fight your war. Eradicate this evil from the world so that Israel could have secure borders and the people in Gaza can be free. Let's pray. And we hope that that happens speedily in our days. God bless you. God bless you.