

How Islam Repackaged Tribalism as Religion (Animated)

<https://www.youtube.com/watch?v=z6kXLsR9XRw&t=343s>

10 mín

Despite its religious veneer Islam can easily be defined and understood by one non-religious word tribalism this is key the entire appeal of Muhammad's call to the Arabs of his time lay in its perfect compatibility with their tribal Moray three in particular

loyalty to one's tribe enmity for other tribes and raids on the latter to enrich and empower the former. for 7th Century Arabs and later tribal and pastoral peoples such as the Turks and tatars or Mongols who also found natural appeal in and converted to Islam the tribe was what humanity is to Modern people

To be part of the tribe was to be treated humanely to be outside the tribe was to be treated inhumanely. Period Muhammad reinforced this ancient dichotomy of tribalism but by prioritizing religion over relatives thus in his constitution of Medina which he promulgated with various non-muslim tribes in [year] 622 he asserted that quote

"A Believer shall not slay a Believer for the sake of an unbeliever nor shall he Aid an unbeliever against a Believer." moreover all Muslims were to become quote "...friends one to the other to the exclusive illusion of Outsiders..."

Unquote hence the umah which is often translated as Muslim nation was born emologic connected to the word mother um the umah came to signify the Islamic super tribe a sort of universal tribe that trans sends racial National and linguistic barriers encompassing any and all who identify as Muslims

And its natural enemies remained everyone outside of it again this is **basic tribalism** 1.0 though as mentioned **with a religious covering** or veneer or consider the Islamic doctrine of which I talk about often which is translated as loyalty and enmity or love and hate Muhammad preached it and the and the Quran command it taken together

for example Quran 58:22 and 60:4 call on all Muslims to renounce and disown their non-muslim relatives quote "...even if they be their fathers their sons their brothers or their nearest Kindred..." end quote "...and to feel only enmity and hatred for them until they believe in Allah alone..." that is until they become Muslim

Check out those verses sometime assuming your English Quran translation is an honest one anyway those two verses Quran 58:22 and 60:4 are referring to a number of Muhammad's close companions who According to Islamic history renounced and eventually slaughtered their own non-muslim relatives as a show of their loyalty to Allah

[<https://quran.com/58?startingVerse=22>

You will never find a people who 'truly' believe in Allah and the Last Day loyal to those who defy Allah and His Messenger, even if they were their parents, children, siblings, or extended family. For those 'believers', Allah has instilled faith in their hearts and strengthened them with a spirit from Him. He will admit them into Gardens under which rivers flow, to stay there forever. Allah is pleased with them and they are pleased with Him. They are the party of Allah. Indeed, Allah's party is bound to succeed.

<https://quran.com/al-mumtahanah/4>, that is 60:4

You already have an excellent example in Abraham and those with him, when they said to their people, "We totally dissociate ourselves from you and 'shun' whatever 'idols' you worship besides Allah. We reject you. The enmity and hatred that has arisen between us and you will last until you believe in Allah alone." The only exception is when Abraham said to his father, "I will seek forgiveness for you," adding, "but I cannot protect you from Allah at all." "The believers prayed," "Our Lord! In You we trust. And to You we 'always' turn. And to You is the final return.]

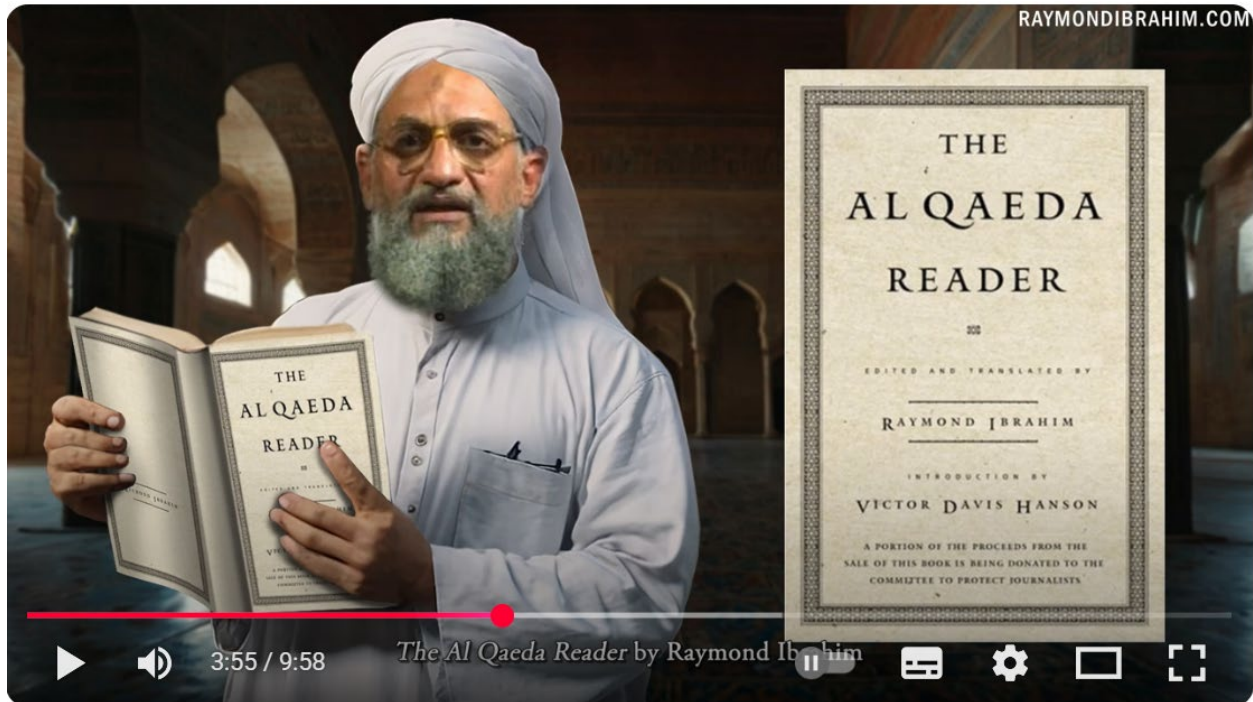
Muhammad and the Believers examine I cir's tap of Surah Al muad verse 22 this Ayah was revealed during the bad robbery, when abua killed his own father likewise Abu Bakr ass sidik the first rightly guided kff almost kill his non-muslim son ABD rman similarly musab bin omay is said to have slain his brother ubid bin omay while Umar reportedly killed one of his relatives.

Additionally figures such as Hamza Ali and Ida bin alh harith also took the lives of close family members for more on Alat see my 60-page translation of Dr am alah's Trea on this Doctrine in my 2007 book *The Al-Qaeda reader* at any rate from here we come to the natural origin of jihad.

Tribalistic Blood Ties were exchanged for religious ones thereby dividing the world into two Mega tribes the Believers in one tent and their natural enemies the non-believers or infidels in another and as we've seen the essence of tribalism is Waring and praying on other tribes in order to empower your own this dichotomized world view is actually enshrined in Islamic law or shar's mandate that Islam.

The Abode of Islam or the world of Islam must battle Dar Al the Abode of non- Islam in perpetuity until the former subjugates the [Applause] latter. In for example the Encyclopedia of Islam we read under the entry for Jihad that quote

"...the spread of Islam by arms is a religious Duty upon Muslims in general. Jihad must continue to be done until the whole world is under the rule of Islam. Islam must completely be made over before the doctrine of jihad can be eliminated."!



In other words the doctrine of jihad Warfare on the other is so pivotal to Islam that without it Islam ceases to be:

“...this is the path of blood that we have chosen we will complete our Jihad Journey to the [Music] End.”

Islam's apotheosis or deification of tribalism also explains why tribal societies other than the Arabs also gravitated to and found Islam appealing.

Consider the turkic people's oldest epic the book of d corut although newly converted to Islam the Turks of this epic regularly engage in Pagan practices banned by Islam they eat H meat drink wine and other fermented drinks and their women are in comparison to Muslim women relatively free and independent.

It's only in the context of raids on the other on the Infidel a smooth and easy transition from raids on the tribal Outsider that Islam finally becomes evident in their lives here for example is a typical pre-battle boast from the Turks of the Epic

“...I shall raid the bloody infidels land I shall cut off heads and spill blood I shall make the Infidel vomit blood I shall bring back slaves and slave girls...”

here is another typical account of these new Turkish converts Pi exploits quote

“...they the early Turk converts destroyed the infidels Church they killed its priests and made a Mosk in its place they had the call to prayer proclaimed they had the invocation or the shahada

recited in the name of Allah Almighty the best of the hunting birds the purest of stuffs the loveliest of girls they selected...”

Aside from praying on the Infidel other which already came natural to the pre-islamic Turks any and all **nonviolent aspects of Islam**: fasting, zakat, pilgrimage, are totally absent from the lives of these earliest turkic converts as portrayed in the book of dedi corut:

“...we the Turks take the most practical route to Heaven okay you can go ahead and do fasting zakat Haj and whatever else, **but you'll still end up in hell, but if I skip all of that and focus on Jihad then I'm guaranteed heaven whether I live or die...**”

Even so the older Muslim peoples the Arabs and Persians praise the new converts simply because – “...**well they fight in the way of Allah waging Jihad against the infidels so that's good right...**”

Being committed to the Jihad has always gone a long way to exonerate otherwise unlam.

Behavior among Muslims as if one group of Muslims is well - yeah at least they're doing the hard part war on infidels, so give them a break embraced Islam.

“The tatars as the Dominican frier roldo who died in 1320 and who spent about a decade in the Muslim World once observed tatars had adopted Islam, because it was the easy religion as Christianity was the hard one.

“For those love to plunder as a way to earn a living choose Islam okay Prophet Muhammad did the same and it is permitted by Allah. You need to understand that we embraced Islam because **it offers the best way to make a living by plundering and robbing the infidels to please Allah,** that's the key point.

In other words whereas Islam complemented their pre-existing tribal way of living, including by giving them license to pray on all Outsiders Christianity only challenged it.

So it is that Muhammad's most enduring contribution to world history, **Is that in repackaging the tribal mores of 7th Century Arabia, through a theological Paradigm.**

He also deified tribalism into a sort of hypert tribalism causing it to outlive its historic setting and dramatically spill into the modern era hence the notorious resistance to assimilation in the West the creation of Barbaric claves and clannish no zones in Europe and the constant fears outs of hate crimes and terrorism whereas many world civilizations have been able to break away from or at least temper their historic tribalism.

This has not been and cannot be so easy for Islam. “For Muslims to break away from tribalism is for them to break away from Allah's laws that's just not possible **if Allah wants us to be primitive forever then so be it**”